

OFFICIAL

T-250

P.001/006

F-084

CONFIDENTIAL

Troutman Sanders LLP

ATTORNEYS AT LAW
A Limited Liability Partnership
 BANK OF AMERICA PLAZA
 600 PEACHTREE STREET, N.E. - SUITE 5200
 ATLANTA, GEORGIA 30308-2216
www.troutmansanders.com
 FACSIMILE: 404-885-3900

FACSIMILE TRANSMITTAL

SENDER'S DIRECT DIAL NO.
 404-885-3594

SENDER'S DIRECT FACSIMILE NO.
 404-962-6574

FLOOR
 46th

Date: 6 January 2003

To: U.K. Rajguru
 Group Art Unit: 3676

Firm: United States Patent and Trademark Office

Fax #: 703 872-9310

From: Michael S. Kerns
 michael.kerns@troutmansanders.com

Subject: Serial No.: 10/092,128
PROCESS FOR PREPARING HIGH BARRIER NANOCOMPOMPOSITES

FAX RECEIVED

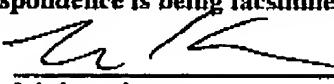
JAN 07 2003

GROUP 1700

Number of pages including this cover sheet **6**
 If all pages are not received, please call 404-885-3594

Original Will Not Be Sent
***** COMMENTS *****

I hereby certify that this correspondence is being facsimile transmitted to the Patent and Trademark
 Office on 6 January 2003


 Michael S. Kerns

Applicant: Barbee
 Serial No.: 10/092,128
 Filed: March 6, 2002
 For: PROCESS FOR PREPARING HIGH BARRIER NANOCOMPOMPOSITES

Jan-06-2003 20:06 From-TROUTMAN SANDERS
Please type a plus sign (+) inside this box +

T-250 P.002/006 F-084

PTO/SB/21 (08-00)

Approved for use through 10/31/2002. OMB 0651-0031
U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

Total Number of Pages in This Submission	6	Application Number	10/092,128
		Filing Date	06 March 2002
		First Named Inventor	Barbec
		Group Art Unit	1711
		Examiner Name	Rajguru
		Attorney Docket Number	USC3CIPCON2

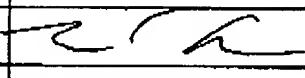
ENCLOSURES (check all that apply)

- | | |
|--|---|
| <input checked="" type="checkbox"/> Fee Transmittal Form | <input type="checkbox"/> Assignment Papers |
| <input checked="" type="checkbox"/> Fee Attached | <input type="checkbox"/> Drawing(s) |
| <input checked="" type="checkbox"/> Amendment/Reply | <input type="checkbox"/> Licensing-related Papers |
| <input type="checkbox"/> After Final | <input checked="" type="checkbox"/> Petition for extension of time (one month) |
| <input type="checkbox"/> Affidavits/declaration(s) | <input type="checkbox"/> Petition to Convert to a Provisional Application |
| <input type="checkbox"/> Extension of Time Request | <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address |
| <input type="checkbox"/> Express Abandonment Request | <input type="checkbox"/> Terminal Disclaimer |
| <input type="checkbox"/> Information Disclosure Statement | <input type="checkbox"/> Request for Refund |
| <input type="checkbox"/> Certified Copy of Priority Document(s) | <input type="checkbox"/> CD, Number of CD(s) |
| <input type="checkbox"/> Response to Missing Parts/Incomplete Application | |
| <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53 | |

Remarks:

FAX RECEIVED
JAN 07 2003
GROUP 1700

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm or individual name	Michael S. Kerns 51,233
Signature	
Date	06 January 2003

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being transmitted via facsimile to: Commissioner for Patents, Box Fee Amendment, Washington, D.C. on this date 06 January 2003

Typed or printed name	Michael S. Kerns
Signature	
Date	06 January 2003

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO Commissioner for Patents, Washington, DC 20231.